



**the  
Chickasaw Nation  
Division of Education**

300 Rosedale Road / Ada, OK 74820 / Phone: (580) 421-7711  
Website: <https://services.chickasaw.net>

**Bill Anoatubby  
Governor**

**Required Fields**

**Applicant – please complete**

Name: \_\_\_\_\_

**College Classification:**

- Freshman     Graduate
- Sophomore     Doctorate
- Junior
- Senior

**New  
Life-Time Scholarship Application**

The Chickasaw Nation is pleased to offer its students funding assistance for college. The Chickasaw Nation *Life-Time Scholarship* is available only to full-time college students. Chickasaw students attending college while maintaining a cumulative or retention GPA of 3.0 or higher each semester with 24 hours of college credit will be eligible for this scholarship. The scholarship is intended to assist students by providing funding for tuition, fees, books and room and board for those students pursuing a degree from an accredited institution of higher education. The field of study is not limited to any particular discipline. The primary objective of this program is to provide scholarships to increase the number of Chickasaw citizens in college. After completing this page, the attached application and providing us with the required documentation, your application shall be reviewed for consideration of funding. If selected as a finalist, you will be required to come to our office for an interview with a panel of judges, or if you are not within driving distance, a teleconference will be conducted with you. All scholarships offered by the Chickasaw Nation are for **tribal citizens only**. No student shall be considered for funding who does not have a Chickasaw Nation citizenship card or citizenship confirmation. **Applications and documentation can no longer be submitted by fax.** All scholarship applications and supporting documentation **must be in the education service's office by the end of business day on the stated deadline date – fall semester – July 1<sup>st</sup>**. Funding will not be disbursed until all documents are in, including your semester enrollment.

\*\*\*\*\*

**SCHOLARSHIP AWARD**

The scholarship shall be awarded to a limited number of new recipients each year selected by a scholarship selection committee. The decision of the committee shall be final. Students are eligible for renewal each year thereafter so long as the requirements are met until the time of graduation. Continuing students who have, or will have completed their undergraduate work and wish to apply to graduate school must reapply for the scholarship.

**This scholarship contains a service repayment component upon graduation.** By signing the scholarship agreement together with its terms and conditions, each applicant is agreeing that in return for the financial assistance provided under this scholarship by the Chickasaw Nation, he/she is granting the Chickasaw Nation the right-of-first-refusal (a provision in the agreement that gives the Chickasaw Nation the choice to waive or require the service repayment) for his/her services upon graduation. The scholarship recipient may fulfill the service repayment requirements of the scholarship by agreeing to work one (1) year for each year the scholarship was received, with a maximum of two (2) years of service, for the Chickasaw Nation upon graduation. At no time is the Chickasaw Nation under any obligation or requirement to offer employment to any scholarship recipient. Should the Chickasaw Nation decline to offer employment to any scholarship recipient, such action shall waive the service repayment requirements. Upon completion of the service repayment, the entire amount owed shall be forgotten. **Students should contact the higher education office at (580) 421-7711 for additional scholarship information.**

\*\*\*\*\*

**DOCUMENTATION REQUIRED**

**ALL UNDERGRADUATE STUDENTS MUST COMPLETE THEIR FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) TO BE ELIGIBLE FOR CONSIDERATION FOR ALL CHICKASAW NATION SCHOLARSHIPS. NO EXCEPTIONS!**

Chickasaw citizens who wish to be considered for this scholarship from the Chickasaw Nation should complete a *Life-Time Scholarship* application. The application page should be accompanied by the following documents. **Note:** Copies sent by fax shall no longer be accepted.

1. An official college transcript.
2. Current class schedule.
3. Proof of test scores for field of study admissions (e.g., legal – LSAT, medical – MCAT, etc.) (if applicable)
4. Typed essay two to three pages, double-spaced (Size 12 font – Name typed and signed in top right corner of first page) describing your past accomplishments, future goals, tribal involvement, community involvement, etc. (high school and new applicants).
6. Evidence of president's or dean's honor roll in college or other special academic achievements (if applicable).
7. A "NEEDS ANALYSIS" is attached to this application and shall need to be given to the financial aid office for completion at the college/university you shall be attending.
8. Two letters of recommendation: one addressing academic ability and a second letter addressing your personal life. Letters must be from two separate people in a sealed envelope from each person writing the recommendation letter.



# Life-Time Scholarship Application - New

Application must be RECEIVED by July 1<sup>st</sup> for all applications and supporting documentation for fall semester.

## Personal Information

Social Security No.: \_\_\_\_\_

First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Maiden Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Gender:  Male  Female

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address (Required Field): \_\_\_\_\_  
 \_\_\_\_\_

**Note:** All Chickasaw Nation correspondence will be sent to this email address. This will ensure a more efficient notification process regarding the status of your application. Students are responsible for checking their email regularly to guarantee receipt of correspondence.

I do not have an email address. Please continue to issue all correspondence via U.S. Mail.

**The Chickasaw Nation Department of Education Services and the applicant agree to strictly maintain the confidentiality of all information disclosed hereunder, or any amendments thereto. The parties concur that the information contained in said application shall be considered "Confidential Information" and shall not be disclosed to third persons, except upon written consent of the applicant or as otherwise required by law.**

## Student Checklist

**Application Type:**

New (did not apply last semester)  
 \*\*\*\*\*

**For Higher Education Office Use Only:**

**Documentation Received:**

An official college transcript (if applicable)

Current class schedule

Proof of test scores for field of study admissions (e.g., legal – LSAT, medical – MCAT, etc.) (if applicable)

Typed essay two to three pages, double-spaced (high school and new applicants)

Evidence of president's or dean's honor roll in college or other special academic achievements (if applicable)

Needs analysis (one-time per year and completed by the college/university financial aid office)

Two letters of recommendation: One addressing academic ability and a second letter addressing your personal life.

## College Information

College Attending: \_\_\_\_\_ Field of Study: \_\_\_\_\_

Financial Aid / Scholarship Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Student ID No.: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Contractual Agreement – I declare that I will use any funds I receive from the Chickasaw Nation Higher Education Program solely for expenses connected with attending \_\_\_\_\_. I also certify that the above information is true and correct to the best of my knowledge. I grant consent to release this information to the necessary agencies in order to complete my financial aid package. **Disclaimer:** Any dispute over student eligibility shall be decided by the Chickasaw Nation Education Services Department. The decision of the Chickasaw Nation Education Services Department shall be final.

**Student Contract** – By signing the application, I declare that I have read and do understand the Chickasaw Nation *Higher Education Student Handbook* concerning the Chickasaw Nation Higher Education Programs as they are related to funding students who are attending college. I also understand that these policies are not all encompassing and may be changed as needed to assist Chickasaw students in a better way. The Chickasaw Nation *Higher Education Student Handbook* can be found at: [www://chickasaweducationservices.com](http://www://chickasaweducationservices.com)

\_\_\_\_\_ Student's signature \_\_\_\_\_ Date \_\_\_\_\_



**the  
Chickasaw Nation  
Division of Education**

300 Rosedale Road / Ada, OK 74820 / Phone: (580) 421-7711 / Website: <https://services.chickasaw.net>

**Bill Anoatubby  
Governor**

**NEEDS ANALYSIS**

**TO BE COMPLETED BY THE STUDENT**

Each student is responsible for completing portion (I) and mailing the Needs Analysis to his/her selected college/university financial aid office for completion of portion (II). Please type or print clearly in ink.

(I). Student Name: \_\_\_\_\_ Maiden: \_\_\_\_\_  
Last First MI  
 Address: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Semester Applying for Funding:  Fall 20\_\_\_\_  Spring 20\_\_\_\_  Summer 20\_\_\_\_

**(II). NEEDS ANALYSIS - TO BE COMPLETED BY FINANCIAL AID OFFICE**

The Chickasaw Nation is seeking to establish the eligibility of the above named student for an education grant, if financial need can be established according to the U.S. Office of Education guidelines and Chickasaw Nation funds are available.

EXPENSES		RESOURCES		FEDERAL AWARDS	
Tuition and Fees	\$ _____	Student Contribution	\$ _____	Pell	\$ _____
Room & Board	\$ _____	Spouse Contribution	\$ _____	SEOG	\$ _____
Books/Supplies	\$ _____	Parent Contribution	\$ _____	NDSL	\$ _____
Transportation	\$ _____	VA Benefits	\$ _____	Work Study	\$ _____
Other/Personal	\$ _____	Social Security	\$ _____	Other	\$ _____
		Voc. Rehab.	\$ _____		
		Scholarships/Waivers	\$ _____		
<b>Total Expenses</b>	<b>\$ _____</b>	<b>Total Resources</b>	<b>\$ _____</b>	<b>Total Awards</b>	<b>\$ _____</b>

**Total Expenses minus Total Resources equals Total Financial Need.** \$ \_\_\_\_\_  
**Total Financial Need minus Total Awards equals Unmet Need.** \$ \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Financial Aid Officer

College/University: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 College Type:  Private  Community  Regional or Research College/University

**FOR HIGHER EDUCATION OFFICE USE ONLY:**

<b>Fall Semester</b>	<b>Spring Semester</b>	<b>Summer Semester</b>
Life-Time Scholarship: _____	Life-Time Scholarship: _____	Life-Time Scholarship: _____
Classification: <input type="checkbox"/> Undergraduate <input type="checkbox"/> Graduate <input type="checkbox"/> Doctorate	Classification: <input type="checkbox"/> Undergraduate <input type="checkbox"/> Graduate <input type="checkbox"/> Doctorate	Classification: <input type="checkbox"/> Undergraduate <input type="checkbox"/> Graduate <input type="checkbox"/> Doctorate
Unmet Need = _____	Unmet Need = _____	Unmet Need = _____
Award Amount = _____	Award Amount = _____	Award Amount = _____
Acct. Number = _____	Acct. Number = _____	Acct. Number = _____