



**the
Chickasaw Nation
Division of Education
Department of Education Services**

122 E. Main Street / Ada, OK 74820 / (580) 421-7712 / Fax (580) 310-9531

**Bill Anoatubby
Governor**

*Chickasaw Honor Club
20____ - 20____ Budget Proposal*

(Your school name)

The following budget proposal is based on the number of 2nd through 12th grade students participating in our Johnson O'Malley program last year. The budget proposal shall include the cost of Wal-Mart gift cards, *Chickasaw Honor Club* certificates of recognition and *Chickasaw Honor Club* tee shirts. This proposal is for the entire 20____ - 20____ school year, and is subject to change depending on the number of students who qualify for the *Chickasaw Honor Club*.

WAL-MART GIFT CARDS – ALL As ____ x \$25 = _____ x 4 = \$ _____

WAL-MART GIFT CARDS – ALL As and/or Bs ____ x \$10 = _____ x 4 = \$ _____

SOCIAL ACTIVITIES - ____ x \$ _____ = \$ _____

CULTURAL ACTIVITIES - ____ x \$ _____ = \$ _____

TEE SHIRTS - ____ x \$ _____ = \$ _____

CERTIFICATES OF RECOGNITION = \$ _____

TOTAL = \$ _____

Signature of school coordinator

Return application to: The Chickasaw Nation
Division of Education
122 E. Main Street
Ada, OK 74820