



**Bill Anoatubby**  
Governor

**the**  
**Chickasaw Nation**  
**Division of Education**  
**Department of Education Services**

122 E. Main Street / Ada, OK 74820 / (580) 421-7712 / Fax (580) 310-9531

*Chickasaw Honor Club*  
**PERFECT ATTENDANCE - 20\_\_ - 20\_\_**  
(Application)

Please complete this application for eligible Chickasaw students, grades 2<sup>nd</sup> through 12<sup>th</sup>, participating in your local Johnson O'Malley school program. A copy of the each student's Chickasaw Nation citizenship card must be provided with the application.

Date of application: \_\_\_\_\_

School name: \_\_\_\_\_

School address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Name of coordinator: \_\_\_\_\_

Can be reached by phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Principal name: High School \_\_\_\_\_

Jr. High \_\_\_\_\_

Elementary \_\_\_\_\_

Number of Chickasaw students in grades 2 through 12 (by grade).

2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ 5<sup>th</sup> \_\_\_\_\_ 6<sup>th</sup> \_\_\_\_\_ 7<sup>th</sup> \_\_\_\_\_

8<sup>th</sup> \_\_\_\_\_ 9<sup>th</sup> \_\_\_\_\_ 10<sup>th</sup> \_\_\_\_\_ 11<sup>th</sup> \_\_\_\_\_ 12<sup>th</sup> \_\_\_\_\_

\_\_\_\_\_  
Signature of school coordinator

Return application to: The Chickasaw Nation  
Division of Education  
122 E. Main Street  
Ada, OK 74820